GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

School Education – Routing all the files in respect of six (6) HoDs through the Director of School Education/ State Project Director, Samagra Shiksha, for administrative convenience – Orders – Issued.

SCHOOL EDUCATION (SERVICES.I) DEPARTMENT

G.O.Rt.No.213. Dated:06.09.2021.

Read :

From the Director of School Education, A.P. Lr.Rc.No.32 /A&I/2021 dated 05.06.2021.

****

ORDER :

In the circumstances reported by the Director of School Education, A.P. in the reference cited, Government after careful examination of the matter, hereby order for routing all the files i.e., administrative, financial transactions and any other files (both internal and external) of the following six (6) HoDs through the Director of School Education / State Project Director, Samagara Shiksha, for administrative convenience, as detailed below:-

Sl.No.	Head of Departments (HoDs)	Under the control of HoD
1	Directorate of SCERT	Director of School Education, A.P.
2	Directorate for Government Examinations	
3	The APREI Society	
4	Directorate of A.P.Open School Society	State Project Director, Samagra Shiksha.
5	Directorate of Government Text Book Press	
6	Spl.Officer, Jawahar Bal Bhawan	

2. The Director of School Education, A.P, the State Project Director, A.P.Samagra Siksha, the Director, Govt. Examinations, the Director SCERT, the Director, A.P. Open School Society, the Director, A.P.Text Book Printing Press, the Special Officer, Jawahar Bal Bhavan and the Secretary, APREI Society, shall take further necessary action accordingly, in the matter.

(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)

B.RAJSEKHAR
PRINCIPAL SECRETARY TO GOVERNMENT

To
The Director of School Education, A.P., Ibrahimpatnam.
The State project Director, A.P.Samagra Siksha, Patamata, Vijayawada.
The Director, Govt. Examinations, Vijayawada.
The Director, SCERT, A.P. Ibrahimpatnam.
The Director, A.P. Open School Society, Guntur.
The Director, A.P.Text Book Printing Press, Guntur.
The Special Officer, Jawahar Bal Bhavan, Vijayawada.
The Secretary, APREI Society, Guntur.
Copy to:
The Addl. PS to Hon'ble M(Education).
The PS to Prl. Secretary(SE).

// FORWARDED :: BY ORDER //

SECTION OFFICER